

Forty Hadiths about the virtue of the **Ahl Al-Bayt** (The family of the Prophet (may Allah bestow peace and blessings upon him))

with an additional section on the **wives** of the Prophet (may Allah bestow peace and blessings be upon him)

Compiled by

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Translators note

This is our second translation of a work by the Sheikh on Ahl Al-Bayt. The first being the Endless nobility of the Ahl Al-Bayt¹ by the same author and translator. Please note the hadiths this contains are different to the ones in the book.

Arfan Shah (Sheikhy notes and Straight translations).

¹ See www.isinsoc.org.

Translation begins

In the name of Allah, the most merciful, the most compassionate, all praise belongs to Allah, Lord of the universe, peace and blessings upon our master Muhammad, master of Messengers, upon his family and his companions, all of them.

These are forty hadith on the virtue of his (may Allah bestow peace and blessings be upon him) family/Ahl Al-Bayt; these have been summarised from the sixty that were gathered by Al-Suyuti in his work called *Ahya Al-Mayit Bifadail Ahl Al-Bayt/Reviving the deceased by the virtue of the family of the Prophet*; after deleting the repetitions; its order was kept; there was no other with me except the book mention and I added to it a conclusion mentioning some of the hadith about the virtues of his (may Allah bestow peace and blessings be upon him) wife's; the mothers of the believers; may Allah be pleased with them all, his family and his companion; all of them.

LOTE TREE
ACADEMY

Hadith 01: Al-Mundhari, Ibn Abu Hatim, Ibn Murdawa in their Quranic commentaries; Al-Tabarani in Al-Kabir report that Ibn 'Abbas (may Allah bestow peace and blessings upon him) asked after this verse was revealed

قُلْ لَا أَسْأَلُكُمْ عَلَيْهِ أَجْرًا إِلَّا الْمَوَدَّةَ فِي الْقُرْبَىٰ

"I do not ask you for any recompense except to love my kinsfolk."² "O

Messenger of Allah, who are your relatives for whom our love is incumbent?"

He said,

علي وفاطمة وابناهما

"Ali, Fatimah and their scion."³

LOTE TREE
ACADEMY

² Quran: Sura Al-Ahsura 43:25.

³ Al-Tabarani 3/48, 11/444. Meaning Al-Hassan and Al-Hussain according to the next sentence.

Hadith 02: Ibn Abi Hatim reports that Ibn 'Abbas (may Allah bestow peace and blessings upon him) said about the speech of the Exalted,

من يقترف حسنة

"Whoever does a good action."⁴ He (it means) said, *"Loving the family of the Muhammad."*

Hadith 03: Imam Ahmed, Al-Tirmidhi and authenticated, Al-Nisai and Al-Hakim report from Al-Mutalib ibn Rabia'h that the Messenger of Allah (may Allah bestow peace and blessings be upon him) said,

لا يدخل قلب امرئ مسلم ايمان حتى يحبكم الله و لقرابتي

"Faith has not entered the heart of a Muslim person until he loves you (the Companions) for the sake of Allah and my kinsfolk."

⁴ Quran: Sura Al-Ahsura 43:25.

Hadith 04: Muslim, Al-Tirmidhi and Al-Nisa'i report that Zayd ibn Al-Arqam (may Allah be pleased with him) reports that the Messenger of Allah (may Allah bestow peace and blessings be upon him) said,

أذكركم الله في أهل بيتي

"Fear Allah in (your treatment) of the family of my house."

Hadith 05: Al-Tirmidhi rated Hassan and Al-Hakim report that Zayd ibn Arqam (may Allah be pleased with him) that the Messenger of Allah (may Allah bestow peace and blessings be upon him) said,

اني ترك فيكم ما إن تمسكتم به لن تضلوا بعدي كتاب الله وعترتي أهل بيتي ولن يتفرقا حتى يردا علي الحوض فانظروا كيف تخلفوني فيها

"I have left you with that if you cling to you will not be misguided afterward: the book of Allah and my offspring the family of my house; they do not separate until they return to my pool; look to how you oppose me in them."

LOTE TREE
ACADEMY

Hadith 06: Al-Tirmidhi rated hassan and Al-Tabarani report that Ibn 'Abbas (may Allah be pleased with him) that the Messenger of Allah (may Allah bestow peace and blessings upon him) said,

أحبوا الله لما يَغْذُوكُمْ بِهِ مِنْ نِعْمِهِ وَأَحِبُّونِي لِحُبِّ اللَّهِ عَزَّ وَجَلَّ وَأَحِبُّوا أَهْلَ الْبَيْتِ لِحُبِّي

“Love Allah by what He provides of His bounty, love me because of your love for Allah (Mighty and Majestic) and love the family of my house because of your love for me.”⁵

Hadith 07: Al-Tabarani and Al-Hakim report that Ibn 'Abbas (may Allah be pleased with him) narrates that the Messenger of Allah (may Allah bestow peace and blessings upon him) said,

يَا بَنِي عَبْدِ الْمُطَّلِبِ إِنِّي سَأَلْتُ اللَّهَ لَكُمْ ثَلَاثًا: أَنْ يُثَبِّتَ قُلُوبَكُمْ وَأَنْ يُعَلِّمَ جَاهِلَكُمْ ، وَيَهْدِي ضَالِّكُمْ سَأَلْتُهُ أَنْ يَجْعَلَ لَكُمْ جُودًا نَجْدَاءَ رَحْمَاءَ فَلَوْ أَنَّ رَجُلًا صَفَنَ بَيْنَ الرَّكْنِ وَالْمَقَامِ فَصَلَّى وَصَامَ ثُمَّ مَاتَ وَهُوَ مُبْعِضٌ لِأَهْلِ بَيْتِ مُحَمَّدٍ دَخَلَ النَّارَ

“O tribe of Abdulmuttalib, I asked Allah three things for you: to make your hearts firm, to teach your unaware, to guide your astray. I asked him to make you generous, noble and merciful. Even if there was a man who would be raised to a pillar and position of prayer and fasting then dies detesting the family of the house of Muhammad (may Allah bestow peace and blessings upon him); he shall enter the fire.”⁶

⁵ At-Tirmidhi 5/664, Al-Hakim At-Tirmidhi in *Al-Nawadir* 1/149.

⁶ Al-Tabarani in *Al-Kabir* 11/176.

Hadith 08: Al-Tabarani reports that Ibn ‘Abbas (may Allah be pleased with him) said,

بغض بني هاشم والأنصار كفر وبغض العرب نفاق

“Detesting the tribe of Hisham⁷ and the helpers is ingratitude and detesting the Arabs is hypocrisy.”⁸

Hadith 09: Ibn 'Addi reports in Al-Kamal that Abu Sa'id Al-Khudari (may Allah be pleased with him) reports that the Messenger of Allah (may Allah bestow peace and blessings upon him) said,

من ابغضنا اهل البيت فهو منافق

“Whoever detests us, the family of the house, is a hypocrite.”

Hadith 10: Ibn Hibban reports in his Sahih collection and Al-Hakim that Abu Sa'id Al-Khudari (may Allah be pleased with him) reports that the Messenger of Allah (may Allah bestow peace and blessings upon him) said,

لا يبغضنا أهل البيت رجل إلا أدخله الله النار

“No man detests the family of the house except Allah enters him into the fire.”⁹

⁷ The tribe where the Ahl Al-Bayt come from.

⁸ Al-Tabarani in *Al-Kabir* 11/145.

⁹ Ibn Hibban in *Sahih* 15/435 and Al-Hakim in *Mustdarak* 3/172.

Hadith 11: Al-Tabarani narrates that Al-Hassan ibn Ali (may Allah be pleased with them) said to Mu'awiyah ibn Khadij, "O Mu'awiyah ibn Khadij beware of detesting us because the Messenger of Allah (may Allah bestow peace and blessings upon him) said,

لا يبغضنا احد ولا يحسدنا احد إلا نزيد يوم القيامة عن الحوض بسياط من النار

"No one detests us (the family of the house) and no one is envious of us except he is driven away from the pool on the day of judgement by whips of fire."

Hadith 12: Ibn 'Addi and Al-Bayhaqi in Shu'ab Al-Iman reports that Ali (may Allah be pleased with him) narrates that the Messenger of Allah (may Allah bestow peace and blessings upon him) said,

من لم يعرف حق عترتي والانصار فهو لا حدى ثلاث إما منافق وإما
لزنبة وإما لغير طهر يعنى حملته امه على غير طهر

"Whoever does not know the right of my family and the helpers is one of three: either a hypocrite, either a fornicator or he was not born pure."

Meaning he was not born from a valid marriage.

Hadith 13: Al-Tabarani reports in Al-Awsat that Ibn Umar (may Allah be pleased with him) that the last words of the Messenger of Allah (may Allah bestow peace and blessings upon him) said,

اخلفوني في أهل بيتي

"Appoint leaders from the family of my house."

Hadith 14: Al-Tabarani reports in Al-Awsat that the Al-Hassan ibn Ali (may Allah be pleased with him) that the Messenger of Allah (may Allah bestow peace and blessings upon him) said,

الزموا مودتنا أهل البيت فإنه من لقي الله و هو يودنا دخل الجنة بشفاعتنا
والذي نفسي بيده لا ينفع عبدا عمل عمله إلا بمعرفة حقنا

"It is necessary for to love us; the family of the house; because whoever meets Allah whilst wanting to enter paradise by our intercession; I swear by the possessor of my soul that a servant does not benefit by an action except by realising our rights."

LOTE TREE
ACADEMY

Hadith 15: Al-Tabarani reports in *Al-Awsat* from Jabir Ibn Abdullah (may Allah be pleased with him) that he heard the Messenger of Allah (may Allah bestow peace and blessings upon him) say in a sermon,

أيها الناس من أبغضنا أهل البيت حشره الله يوم القيامة يهوديا

*"O people, whoever detests the family of the house, Allah resurrects on the day of judgement as a Jew."*¹⁰

Hadith 16: Al-Tabarani reports in *Al-Awsat* from Abdullah ibn Ja'far (may Allah be pleased with him) said, "I heard the Messenger of Allah (may Allah bestow peace and blessings upon him) say,

يا بني هاشم اني قد سألت الله لكم ان يجعلكم نجداً رحماً و سألته ان يهدي ضالكم و يؤمن خائفكم و يشبع جائعكم والذي نفسي بيدي لا يؤمن أحد حتى يحبكم بحبي ايرجون ان يدخلوا الجنة بشفاعتي ولا يرجوها بنو عبد المطلب

"O tribe of Hashim; I have asked Allah to make you noble and merciful. I asked Him to guide your misguided, give safety to your fearful and feed your hungry. I swear by the possessor of my soul that none of you believe until you love them for my love; do you hope to enter paradise by my intercession and not hope it for the tribe of AbdulMuttalib?"

¹⁰ Al-Tabarani reports in *Al-Awsat* 4/212.

Hadith 17: Ibn Abu Shaybah in his Musnad, Al-Hakim, Hakim Al-Tirmidhi in Al-Nawdir Al-Usul, Abu Y'alla, Al-Tabarani; that Salamah ibn Al-Kawa' (may Allah be pleased with him) narrates that the Messenger of Allah (may Allah bestow peace and blessings upon him) said,

النجوم أمانٌ لأهل السماء وأهل بيتي أمانٌ لأهل أمتي

“The stars are security for the residents of the heavens and the people of my house are security for my nation.”¹¹

Hadith 18: Al-Tabarani in Al-Awsat report that Abu Sa'eed (may Allah be pleased with him) that he heard the Messenger of Allah (may Allah bestow peace and blessings upon him) say,

انما مثل أهل بيتي فيكم كمثل سفينة نوح من ركبها نجا ومن تخلف عنها غرق وانما مثل أهل بيتي فيكم مثل باب حطة في بني اسرائيل من دخله غفر له

“The similitude of the family of my house amongst you is like the ark of Noah; whoever boards it is saved and whoever opposes it drowns. The similitude of the family of my house in you is like the door of the encampment of the tribe of Israel; whoever enters it is forgiven.”

¹¹ Al-Daylami in *Al-Firdaws* 3/311 and Al-Hakim 3676.

Hadith 19: Al-Bukhari in his Tarikh reports that Al-Hassan ibn Ali (may Allah be pleased with him) narrates that the Messenger of Allah (may Allah bestow peace and blessings upon him) said,

لكل شئ اساس و اساس الاسلام حب اصحاب رسول الله و حب اهل بيته

"Everything has a basis and the basis of Islam is love of the companions of the Messenger of Allah and love of the family of his house."

Hadith 20: Al-Hakim reports that Jabir (may Allah be pleased with him) that the Messenger of Allah (may Allah bestow peace and blessings upon him) said,

لكل بني ام عصة ينتمون اليهم إلا بني فاطمة فانا وليهم و عصبتهم

"Every tribe has an ancestry that they belong to except the tribe of Fatimah; as I am their patron and their ancestry."

LOTE TREE
ACADEMY

Hadith 21: Al-Tabarani in Al-Awsat reports that Jabir (may Allah be pleased with him) heard Umar ibn Al-Khattab (may Allah be pleased with him) said when speaking to the people after marrying a daughter of Ali; he said, "Do not blame because I heard the Messenger of Allah (may Allah bestow peace and blessings upon him) say,

ينقطع يوم القيامة كل سبب و نسب إلا سببي ونسبي

*"Every ancestry and lineage is severed on the day of judgement except my ancestry and my lineage."*¹²

Hadith 22: Al-Hakim reports that Anas (may Allah be pleased with him) narrate that the Messenger of Allah (may Allah bestow peace and blessings upon him) said,

وعدنى ربي في اهل بيتي من اقر منهم لله بالتوحيد و لي بالبلاغ انه لا يعذبهم

"My Lord has promised me that whoever of the family of my house affirms the oneness of Allah and my message; will not be punished."

¹² Al-Tabarani in *Al-Kabir* 3/45 and Al-Daylami in *Al-Firdaws* 3/255.

Hadith 23: Ibn Jarir (Al-Tabari) reports in his Quranic Commentary from Ibn 'Abbas (may Allah be pleased with him) said about the speech of the Exalted,

ولسوف يعطيك ربك فترضى

"Your Lord will give you that which pleases you."¹³ He said, "From the pleasure of Muhammad is that none of the family of his house enters the fire."

Hadith 24: Al-Bazzar, Abu 'Ya'lla, Al-'Uqili, Al-Tabarani and Ibn Shahin report that Ibn Mas'ud (may Allah be pleased with him) that the Messenger of Allah (may Allah bestow peace and blessings upon him) said,

إن فاطمة قد أحصنت فرجها فحرمها الله وذريتها على النار

*"Fatimah has protected her private area so Allah forbade her scion from entering the fire."*¹⁴

¹³ Quran: Surah Al-Duha 95:1.

¹⁴ Al-Tabarani in *Al-Kabir* 22/406 and Ad-Daraqutni in *Al-Illal* 5/65.

Hadith 25: Al-Tirmidhi rated hassan from Jabir (may Allah be pleased with him) narrates that the Messenger of Allah (may Allah bestow peace and blessings upon him) said,

يا ايها الناس اني تركت فيكم ما إن أخذتم به لن تضلوا كتاب الله و عترتي

"O people; I have left in you that if you should adopt you shall never go astray: the book of Allah and my scion."

Hadith 26: Al-Khattab in his Tarikh reports that Ali (may Allah be pleased with him) narrates that the Messenger of Allah (may Allah bestow peace and blessings upon him) said,

شفاعتي لمن احب أهل بيتي

"My intercession is for those who love the family of my house."

Hadith 27: Al-Tabarani reports that Ibn Umar (may Allah be pleased with him) narrates that the Messenger of Allah (may Allah bestow peace and blessings upon him) said,

اول من اشفع له من امتي أهل بيتي

"The first of my nation that I intercede for is the family of my house."

Hadith 28: Al-Tabarani reports that Al-Mutalib ibn Abdullah ibn Hantab from his father said, "The Messenger of Allah (may Allah bestow peace and blessings upon him) delivered a sermon in Al-Jahafah; saying,

الست اولى بكم من انفسكم

"Do I not have more priority than your own selves?" They replied, "Of course, O Messenger of Allah." He said,

فاني سائلكم عن اثنين عن القرآن و عترتي

"You will be asked about two things: the Quran and my family."

Hadith 29: Al-Tabarani reports that Ibn Abbas (may Allah be pleased with him) narrates that the Messenger of Allah (may Allah bestow peace and blessings upon him) said,

لا تزول قدما عبد حتى يسأل عن اربع عن عمره فيما افناه و عن جسده فيما ابلاه و عن ماله فيما انفقه و من اين اكتسبه و عن محبتنا أهل البيت

"The servants feet will not move (on the day of judgement) until he is asked about four things of his life and how he spent them: his body how did he use it; his wealth how did he spend and how was it acquired and about loving the family of the house."

Hadith 30: Al-Daylami reports that Ali (may Allah be pleased with him) narrates that he heard the Messenger of Allah (may Allah bestow peace and blessings upon him) said,

أول من يرد على الحوض أهل بيتي

"The first of those who come to the pool are the family of my house."

Hadith 31: Al-Daylami reports that Ali (may Allah be pleased with him) narrates that the Messenger of Allah (may Allah bestow peace and blessings upon him) said,

أدبوا أولادكم على ثلاث خصال حب نبيكم وحب أهل بيته وقراءة القرآن
فإن حملة القرآن في ظل الله يوم لا ظل إلا ظله مع أنبياء وأصفياه

"Inculcate in your children three qualities: love of your Prophet, love of the family of the house; reciting the Quran; because the bearer of the Quran is given shade by Allah on a day there is no shade except the shade He provides with his Prophets and elite."

Hadith 32: Al-Daylami reports that Ali (may Allah be pleased with him) narrates that the Messenger of Allah (may Allah bestow peace and blessings upon him) said,

أثبتكم على الصراط أشدكم حباً لأهل بيتي و لأصحابي

“The firmest of you upon the traverse is he who has intense love for the family of my house and my companions.”¹⁵

Hadith 33: Al-Daylami reports that Ali (may Allah be pleased with him) narrates that the Messenger of Allah (may Allah bestow peace and blessings upon him) said,

اربعة نالهم شفيع يوم القيامة المكرم لذريتي والقاضى لهم الحوائج والساعي لهم في امورهم عندما اضطروا اليه والمحب لهم بقلبه ولسانه

“Four (kinds of people) will attain intercession on the day of judgement: he who honours my offspring, someone to assists to their needs, the seeker of them in the matters in which they are coerced and the lover of them in their heart and tongue.”

¹⁵ Ibn ‘Addi in *Al-Kamil* 6/302.

Hadith 34: Al-Daylami reports that Abu Sa'eed (may Allah be pleased with him) narrates that the Messenger of Allah (may Allah bestow peace and blessings upon him) said,

اشتد غضب الله على من آذاني في عترتي

"The anger of Allah is intensified for he who harms me in my family."

Hadith 35: Al-Daylami reports that Abu Hurayrah (may Allah be pleased with him) narrates that the Messenger of Allah (may Allah bestow peace and blessings upon him) said,

ان الله يبغض الأكل فوق شبعه والغافل عن طاعة ربه والتارك لسنة نبيه
والمخفر ذمته والمبغض عترته والمؤذي جيرانه

"Allah detests: the eater of more than satiates him, the heedless of the worship of his Lord; the leaver of the practice of his Prophet, shy to fulfil his covenant, the hater of his family and he who harms his neighbour."

LOTE TREE
ACADEMY

Hadith 36: Al-Daylami reports that Abu Sa'eed (may Allah be pleased with him) narrates that the Messenger of Allah (may Allah bestow peace and blessings upon him) said,

أهل بيتي والانصار كرشى و عيبتى و موضع مسرتى وامانتى فاقبلوا من
محسنهم وتجاوزوا عن مسيئهم

"The family of my house and the helpers are my wealth, my body, the place of my happiness and safety; so accept their good actions and pardon their wrong actions."

Hadith 37: Ibn 'Asakir reports that Ali (may Allah ennoble his face) that the Messenger of Allah (may Allah bestow peace and blessings upon him) said,

من صنع إلى أحد من أهل بيتي يداً كافأته يوم القيامة

"Whoever lends a hand to the people of my family has a reward on the day of judgement."¹⁶

¹⁶ Ibn 'Addi in *Al-Kamil* 5/243.

Hadith 38: Al-Tirmidhi, Al-Hakim and Al-Bayhaqi in Shu'ab Al-Iman report that Aishah (may Allah be pleased with her) (in a raised report) that,

ستة لعنهم الله وكل بني مجاب الزائد في كتاب الله المكذب بقدر الله
والمتسلط بالجبروت فيعز بذلك من اذل الله و يذل من أعز الله والمستحل
لحرم الله والمستحل من عترتي ما حرم الله والتارك لسنتي

"Six are cursed by Allah and every prophet with an answered supplication: someone who adds to the book of Allah, denier of the decree of Allah, giver of authority to the tyrants so they exalt, by this, what Allah has lowered and lower what Allah has raised and he who makes lawful what Allah has made unlawful; deem something lawful to do against my family that Allah has made unlawful; and the leaver of my practice."

Hadith 39: Al-Hakim in his Tarikh and Al-Daylami reports that Abu Sa'eed (may Allah be pleased with him) narrates that the Messenger of Allah (may Allah bestow peace and blessings upon him) said,

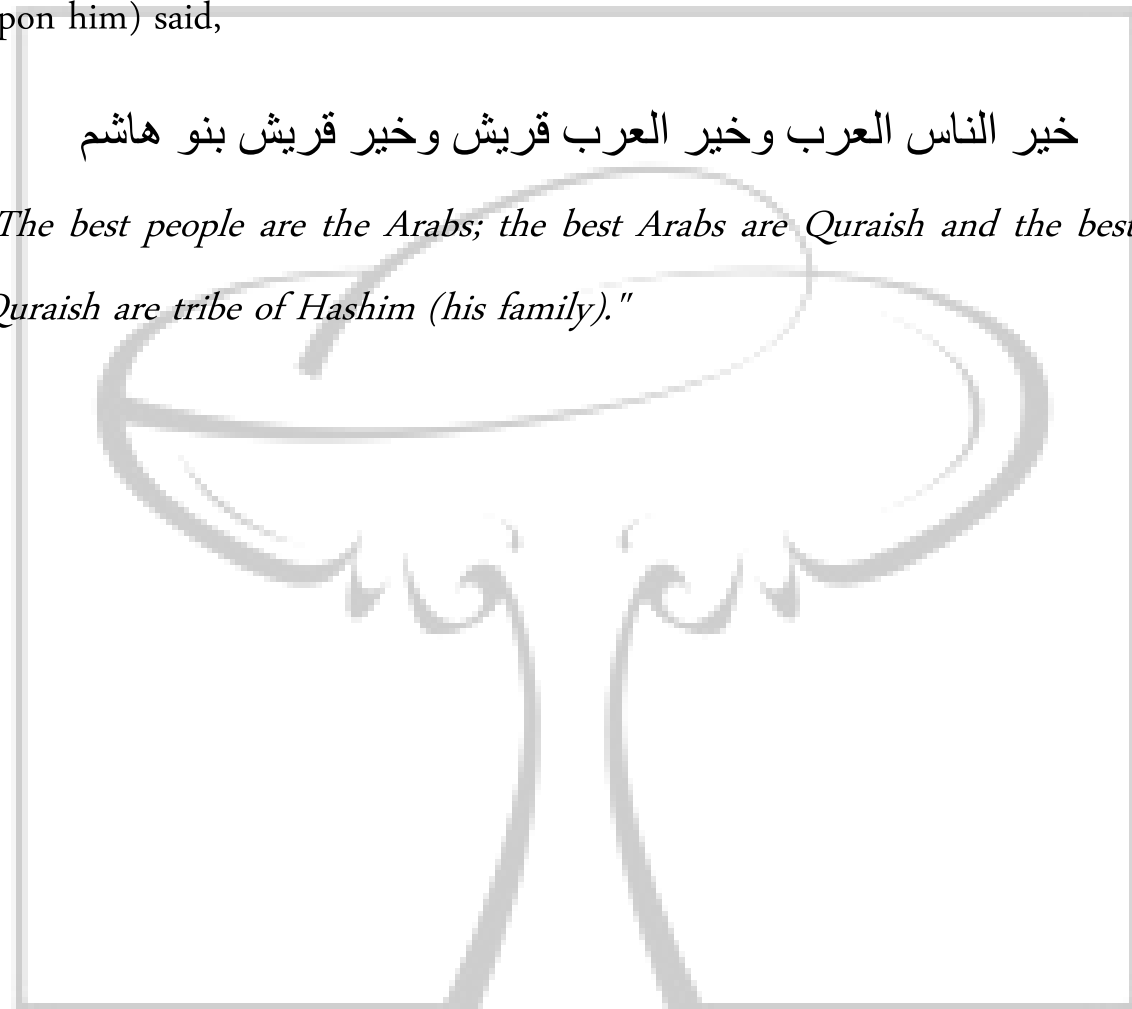
ثلاث من حفظهن حفظ الله له دينه ودنياه ومن ضيعهن لم يحفظ الله له شيئاً
حرمة الإسلام وحرمتي وحرمة رحي

"Three (things) whoever guards them Allah protects their religion and their world; he who discards them Allah will not protect him at all: the sacredness of Islam, my sacredness and the sacredness of my family."

Hadith 40: Al-Daylami reports that Ali (may Allah be pleased with him) narrates that the Messenger of Allah (may Allah bestow peace and blessings upon him) said,

خير الناس العرب وخير العرب قريش وخير قريش بنو هاشم

"The best people are the Arabs; the best Arabs are Quraish and the best of Quraish are tribe of Hashim (his family)."



LOTE TREE
ACADEMY

Conclusion about the virtues of his (*may Allah bestow peace and blessings upon him*) wives

Khadijah (may Allah be pleased with her)

Ali (may Allah be pleased with him) narrates that he heard the Messenger of Allah (may Allah bestow peace and blessings upon him) say,

خير نسائها مريم بنت عمران وخير نسائها خديجة بنت خويلد

"The best of women is Maryam daughter of Imran. The best of women is Khadijah ibn Khuwalid."¹⁷

Abu Hurayrah (may Allah be pleased with him) said, "Jibreel came to the Prophet (may Allah bestow peace and blessings upon him) and said, "O Messenger of Allah, this is Khadijah coming with a plate of sauce and food; when she comes to you give her greetings from her Lord and me and glad tidings of a house in paradise of stalks without uproar or pillars."¹⁸

¹⁷ Muslim and Al-Bukhari.

¹⁸ Ibid.

Aishah (may Allah be pleased with her) said, "I am not jealous of any of the wives of the Prophet (may Allah bestow peace and blessings upon him) like the jealousy to Khadijah; I did not see her but he (may Allah bestow peace and blessings upon him) used to mention her frequently; if we sacrificed a sheep then separated its limbs, he sent some to the friends of Khadijah; just by his words it was as if there was no other woman in the world except Khadijah; he said,

انها كانت وكانت وكان لي منها ولد

*"She was as she was and I had offspring from her."*¹⁹

Aishah (may Allah be pleased with her)

Abu Salamah reports that Aishah (may Allah be pleased with her) that the Messenger of Allah (may Allah bestow peace and blessings upon him) said,

يا عائشة هذا جبريل يقرئك السلام

"O Aishah, this is Jibreel conveying greetings to you." I said, "Upon him peace and the blessings of Allah." I said, "He sees what we do not see."²⁰

¹⁹ Ibid.

²⁰ Ibid.

Aishah (may Allah be pleased with her) said that the Messenger of Allah (may Allah bestow peace and blessings upon him) said,

أريتك في المنام ثلاث ليال يجيء بك الملك في سرقة من حرير فقال لي
هذه امراتك فكشفت عن وجهك الثوب فاذا انت هي فقلت ان يكن هذا من
عند الله يمضه

"I saw you in a dream for three nights; an angel came to me with you covered in silk; he said, "This is your wife." So I uncover it and your face was there; it was you; so I said if this from Allah it will be."

Aishah (may Allah be pleased with her) said, "The people inquired about a seeking on the day of Aishah desiring the pleasure of the Messenger of Allah (may Allah bestow peace and blessings upon him), by this. I said the wife's of the Messenger of Allah (may Allah bestow peace and blessings upon him) were in two groups; a party with Aishah, Hafsa, Safiyyah and Sawdah and another party with Umm Salamah and the rest of the women of the Messenger of Allah (may Allah bestow peace and blessings upon him); so the party of Umm Salamah spoke and said for us to speak to the Messenger of Allah (may Allah bestow peace and blessings upon him) about the words of the people; who said whoever wants to give a gift to the Messenger of Allah

(may Allah bestow peace and blessings upon him) should give it how it is; He spoke saying,

لا تؤذيني في عائشة فان الوحي لم ياتني و انا في ثوب امرأة إلا عائشة

"Do not harm by Aishah; because revelation does not come to me when I am in the house of anyone except Aishah." Aishah said, "I seek repentance from that; O Messenger of Allah." Then they called Fatimah and sent her to the Messenger of Allah (may Allah bestow peace and blessings upon him) and he said to her,

يا بنية ألا تحبين ما احب

"Dear daughter do you not love what I love?" She replied, "I do." He said,

فاحبي هذه

"So love me in this."²¹

Khadijah, Fatimah, Maryam and Aishah (may Allah be pleased with them) Anas (may Allah be pleased with him) narrates that the Prophet (may Allah bestow peace and blessings upon him) said,

حسبك من نساء العلمين مريم بنت عمران وخديجة بنت خويلد وفاطمة بنت محمد وآسية امرأة فرعون

²¹ Al-Bukhari and Muslim.

"Sufficient for you of the women of the universe are: Maryam daughter of Imran; Khadijah ibn Khuwalid, Fatimah daughter of Muhammad and Aisa wife of Pharaoh."²²

Aishah (may Allah be pleased with her) said, "Jibreel, upon him peace) came in the form of a piece green silk to the Messenger of Allah (may Allah bestow peace and blessings upon him), "He said, "This is your wife in the world and afterlife."

Abu Musa Al-Ansari (may Allah be pleased with him) said, "We did not have a problem, the companions of the Messenger of Allah (may Allah bestow peace and blessings upon him), about hadith but we would ask Aishah about it and we only found her knowledgeable about it."²³

Musa ibn Talah said, "I have not seen anyone more eloquent than Aishah."²⁴

²² Al-Tirmidhi.

²³ Al-Tirmidhi rated Hassan.

²⁴ Al-Tirmidhi rated hassan.

Muslim said, "I asked Suruq about Aishah's excellence in inheritance laws, he said, "By Him there is no other deity I have not seen anyone of the leading companions of Muhammad (may Allah bestow peace and blessings upon him) that they would ask about inheritance than her."²⁵

Anas (may Allah be pleased with him) narrates that the Messenger of Allah (may Allah bestow peace and blessings upon him) said,

فضل الثريد على الطعام كفضل عائشة على النساء

*"Tharid has a virtue over food like the virtue that Aishah has over all women"*²⁶

Safiyyah (may Allah be pleased with her)

Anas (may Allah be pleased with him) said, "When it reached Safiyyah that Hafsa called her daughter of a Jew; she cried and went to the Messenger of Allah (may Allah bestow peace and blessings upon him) whilst crying. He asked,

ما يبكيك

²⁵ Al-Daylami.

²⁶ Ibn Majah from Al-Azizi from Al-Munawi from Jamia Al-Saghir without verification.

"*Why are you crying?*" She said, "Hafsah called me a daughter of a Jew." The Prophet (may Allah bestow peace and blessings upon him) said,

انك لابنة نبي وان عمك لنبى وانك لتحت نبي ففيم تفخر عليك

"*You are daughter of a prophet, your uncle is a prophet; you are below a prophet; so for this you should be proud.*" Then he said,

اتق الله يا حفصة

"*Fear Allah, O Hafsah.*"²⁷

Juwayriah (may Allah be pleased with her)

Aishah (may Allah be pleased with her) said, "When the Messenger of Allah (may Allah bestow peace and blessings upon him) had captives of the tribe of Al-Musatlaq; Juwayriah daughter of Al-Harith occurred in the share of Thabit ibn Qais ibn Shams Awla; so he affirmed that she could have her freedom at a fixed price; she was a beautiful woman that no one who saw her did not want to take her for himself. So she went the Messenger of Allah (may Allah bestow peace and blessings upon him) came to help her with the payment; I said, "There was none who saw her except from the door of my room; so I disliked it and knew that she was a captive; I did not see anyone enter it."

²⁷ Al-Tirmidhi and Al-Nisa'i.

She said, "O Messenger of Allah, I am Juwariyah daughter of Al-Harith son of Abu Darar was a master of his tribe; what has afflicted me of tribulation that I do not fear because of you; I am in the share of Thabit ibn Qais ibn Shams Awla who agreed to a price for my freedom; I come to you to seek assistance with the payment." He said,

فهل لك في خير من ذلك

"Do you want better than this?" She asked, "What is that O Messenger of Allah?" He said,

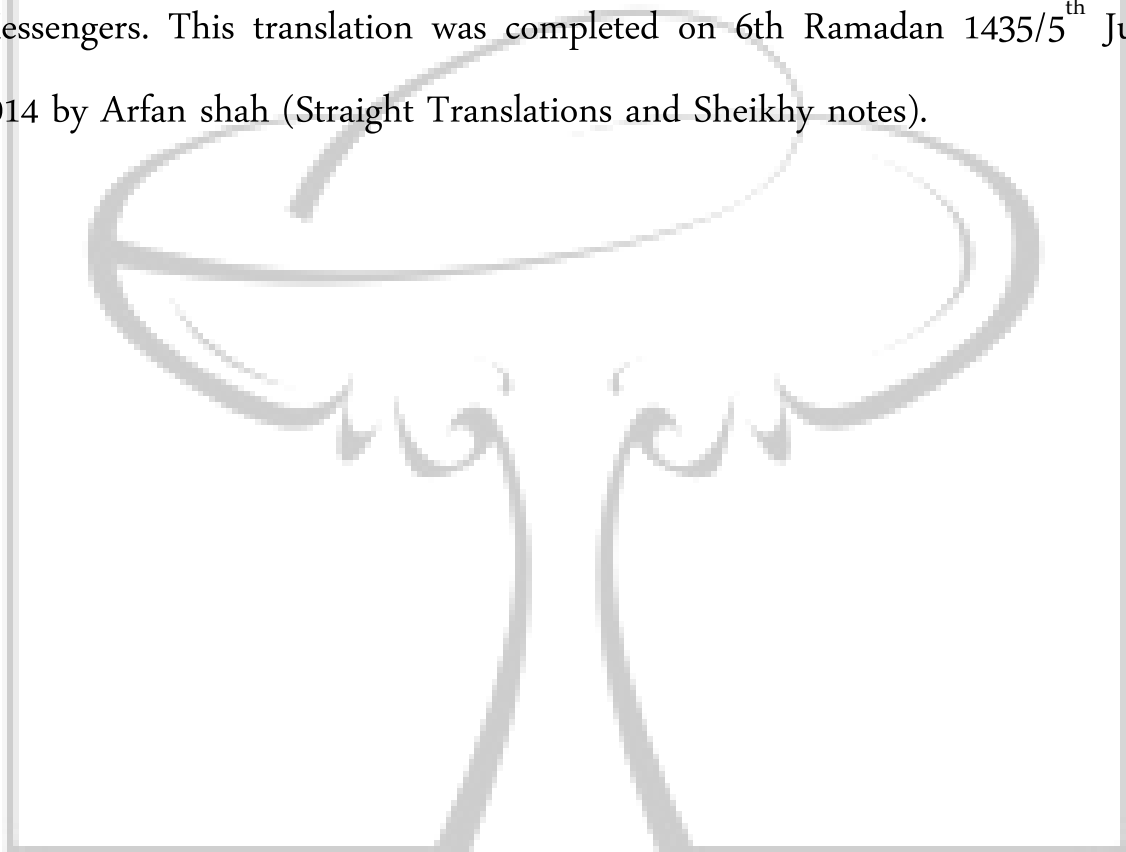
اقضي كتابتك واتزوجك

"I will make your payment and marry you." She said, "Yes, O Messenger of Allah." He did that and She said, "He went out to inform the people that the Messenger of Allah (may Allah bestow peace and blessings upon him) had married Juwariyah daughter of Al-Harith." He said, "People with the in laws of the Messenger of Allah (may Allah bestow peace and blessings upon him) free what you have." So by this marriage more than hundred of her family of the tribe of Al-Musatalq were freed. I do not know of women of greater blessing to her people than her."²⁸

And Allah knows best.

²⁸ Imam Ahmed.

We pray that Allah accepts this translation, forgives our families, teachers and all the Muslims. May endless and countless blessings be showered upon the final Messenger (may Allah bestow upon him peace and blessings), always and forever, upon his family, the Awliyah and all the Prophets and Messengers. This translation was completed on 6th Ramadan 1435/5th June 2014 by Arfan shah (Straight Translations and Sheikhy notes).



LOTE TREE
ACADEMY

About Us

In the name of Allah, Most Gracious, Most Merciful and May Peace and Blessings be on Muhammad, Allah's Beloved and Final Messenger.

The Cube Foundation is an Islamic, independent, non-profit organisation founded in 2002 in the City of Sheffield, South Yorkshire.

Cube aims to disseminate the teachings of Islam to both Muslims and Non-Muslims in the purest form possible. Cube Foundation aims to develop a balanced understanding of Islam for both Muslims and Non-Muslims.

The name Cube has been taken in honour of the Ka'bah, which is the name of the cube-like structure in Makkah, also known as "Baitullah", the house of Allah (swt). This is the holiest of places and is the focal point for millions of Muslims each year during the Hajj (pilgrimage). The Ka'bah symbolises the Unity of God and the Unity of Mankind.

We place a great amount of emphasis on our great Islamic history and heritage left by our beloved Prophet Muhammad (pbuh) and our rightly guided predecessors, who not only excelled in their chosen fields, but who positively changed the shape of the world forever.

"Help you one another in al-birr and at-taqwa (virtue, righteousness and piety) but do not help one another in Sin" (Al-Qur'an 05:02)

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